

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------|--------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0858 | 005132 | ARCADIA | UNITED STATES | 13 OH1 | 4 | 01-2024 | 29 | 3 | 0 | 0 | 0 | 3 | 32 |
| 0858 | 005133 | ARCHBOLD | UNITED STATES | 13 OH1 | 4 | 11-2023 | 22 | 1 | 0 | 0 | 0 | 1 | 23 |
| 0858 | 005134 | ARLINGTON | UNITED STATES | 13 OH1 | 4 | 01-2024 | 10 | 0 | 0 | 0 | -2 | -2 | 8 |
| 0858 | 005135 | BLUFFTON | UNITED STATES | 13 OH1 | 4 | 03-2024 | 53 | 5 | 0 | 0 | -4 | 1 | 54 |
| 0858 | 005137 | BRYAN | UNITED STATES | 13 OH1 | 4 | 03-2024 | 31 | 0 | 0 | 0 | -1 | -1 | 30 |
| 0858 | 005139 | COLUMBUS GROVE | UNITED STATES | 13 OH1 | 4 | 03-2024 | 26 | 1 | 0 | 0 | -1 | 0 | 26 |
| 0858 | 005140 | CONVOY | UNITED STATES | 13 OH1 | 4 | 12-2021 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0858 | 005141 | DEFIANCE | UNITED STATES | 13 OH1 | 4 | 03-2024 | 25 | 0 | 0 | 0 | -2 | -2 | 23 |
| 0858 | 005147 | FAYETTE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 11 | 0 | 0 | 0 | -2 | -2 | 9 |
| 0858 | 005149 | FORT JENNINGS | UNITED STATES | 13 OH1 | 4 | 11-2023 | 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| 0858 | 005151 | GROVER HILL | UNITED STATES | 13 OH1 | 4 | 03-2024 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0858 | 005153 | HOLGATE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 31 | 1 | 0 | 0 | -1 | 0 | 31 |
| 0858 | 005154 | KALIDA | UNITED STATES | 13 OH1 | 4 | 04-2024 | 173 | 4 | 0 | 0 | -2 | 2 | 175 |
| 0858 | 005155 | LIMA HOST | UNITED STATES | 13 OH1 | 4 | 03-2024 | 16 | 0 | 0 | 0 | -4 | -4 | 12 |
| 0858 | 005161 | MC COMB | UNITED STATES | 13 OH1 | 4 | 03-2024 | 39 | 1 | 0 | 0 | -2 | -1 | 38 |
| 0858 | 005162 | MIDDLE POINT | UNITED STATES | 13 OH1 | 4 | 03-2024 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0858 | 005165 | NAPOLEON | UNITED STATES | 13 OH1 | 4 | 03-2024 | 44 | 0 | 0 | 0 | -2 | -2 | 42 |
| 0858 | 005166 | NORTH BALTIMORE | UNITED STATES | 13 OH1 | 4 | 11-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0858 | 005168 | OTTOVILLE | UNITED STATES | 13 OH1 | 4 | 07-2023 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0858 | 005169 | PAULDING | UNITED STATES | 13 OH1 | 4 | 02-2024 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0858 | 005174 | SPENCERVILLE | UNITED STATES | 13 OH1 | 4 | 10-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0858 | 005179 | VAN BUREN | UNITED STATES | 13 OH1 | 4 | 10-2022 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0858 | 005181 | VENEDOCIA | UNITED STATES | 13 OH1 | 4 | 03-2024 | 28 | 0 | 0 | 0 | -3 | -3 | 25 |
| 0858 | 005182 | WAUSEON | UNITED STATES | 13 OH1 | 4 | 04-2024 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 0858 | 005183 | WEST UNITY | UNITED STATES | 13 OH1 | 4 | 01-2024 | 13 | 2 | 0 | 0 | 0 | 2 | 15 |
| 0858 | 005184 | WILLSHIRE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0858 | 005366 | ADA | UNITED STATES | 13 OH1 | 4 | 01-2024 | 38 | 0 | 0 | 1 | -4 | -3 | 35 |
| 0858 | 005368 | BELLEFONTAINE | UNITED STATES | 13 OH1 | 4 | 03-2024 | 21 | 2 | 0 | 0 | -2 | 0 | 21 |
| 0858 | 005370 | CELINA | UNITED STATES | 13 OH1 | 4 | 03-2024 | 44 | 0 | 0 | 0 | -4 | -4 | 40 |
| 0858 | 005371 | COLDWATER | UNITED STATES | 13 OH1 | 4 | 04-2024 | 24 | 1 | 1 | 0 | 0 | 2 | 26 |
| 0858 | 005372 | CRIDERSVILLE | UNITED STATES | 13 OH1 | 4 | 03-2024 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 0858 | 005377 | RIVERDALE COMMUNITY | UNITED STATES | 13 OH1 | 4 | 12-2023 | 30 | 7 | 0 | 0 | -2 | 5 | 35 |
| 0858 | 005379 | HUNTSVILLE INDIAN LAKE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 0858 | 005380 | KENTON | UNITED STATES | 13 OH1 | 4 | 03-2024 | 51 | 4 | 0 | 1 | -7 | -2 | 49 |
| 0858 | 005385 | MENDON | UNITED STATES | 13 OH1 | 4 | 04-2024 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0858 | 005407 | WAPAKONETA | UNITED STATES | 13 OH1 | 4 | 03-2024 | 35 | 1 | 0 | 1 | -3 | -1 | 34 |
| 0858 | 005408 | WAYNESFIELD | UNITED STATES | 13 OH1 | 4 | 03-2024 | 41 | 3 | 0 | 0 | -4 | -1 | 40 |
| 0858 | 005409 | WEST LIBERTY | UNITED STATES | 13 OH1 | 4 | 04-2024 | 60 | 5 | 0 | 0 | -7 | -2 | 58 |
| 0858 | 031534 | PIONEER | UNITED STATES | 13 OH1 | 4 | 03-2024 | 18 | 0 | 1 | 0 | -4 | -3 | 15 |
| 0858 | 031535 | PORTAGE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 22 | 1 | 0 | 0 | -2 | -1 | 21 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0858 | 034509 | ROCKFORD | UNITED STATES | 13 OH1 | 4 | 04-2024 | 16 | 2 | 0 | 0 | -4 | -2 | 14 |
| 0858 | 036098 | UPPER SCIOTO VALLEY L C | UNITED STATES | 13 OH1 | 4 | 03-2024 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0858 | 037629 | GLANDORF | UNITED STATES | 13 OH1 | 4 | 02-2024 | 33 | 3 | 0 | 0 | -3 | 0 | 33 |
| 0858 | 039996 | CONTINENTAL | UNITED STATES | 13 OH1 | 4 | 11-2023 | 28 | 1 | 0 | 0 | 0 | 1 | 29 |
| 0858 | 042272 | PERRYSBURG SUNRISE | UNITED STATES | 13 OH1 | 4 | 02-2024 | 17 | 1 | 0 | 1 | 0 | 2 | 19 |
| 0858 | 044817 | RUSHSYLVANIA | UNITED STATES | 13 OH1 | 4 | 03-2024 | 20 | 1 | 0 | 0 | -2 | -1 | 19 |
| 0858 | 047046 | OTTAWA | UNITED STATES | 13 OH1 | 4 | 08-2023 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 0858 | 061311 | SYLVANIA SUNRISE | UNITED STATES | 13 OH1 | 4 | 04-2024 | 30 | 4 | 0 | 0 | -2 | 2 | 32 |
| 0858 | 106560 | SWANTON | UNITED STATES | 13 OH1 | 4 | 02-2024 | 22 | 0 | 0 | 0 | -1 | -1 | 21 |
| | | GRAND TOTALS | Total Clubs: | 49 | | | 1,432 | 54 | 2 | 4 | 84 | -24 | 1,408 |

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